EMMANUAL CHRISTIAN ACADEMY 2017-2018 FREE AND REDUCED PRICE SCHOOL MEALS FAMILY APPLICATION

Part 1. ALL HOUSEHOLD MEMBER	S																	
Names of <u>all</u> household members (First, Middle Initial, Last)		che of school and school grade level for child/or indicate "NA" if child is not in bol. School Check if a foster child (legal responsibility of welfare agency or court). *If all children listed below are foster children, skip to Part 5 to sign this form.							Check if No Income									
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Part 2. BENEFITS: If any member of your household receives SNAP or OWF benefits, provide the name and 10-digit case number for the person who receives benefits and skip to Part 5. If no one receives these benefits, skip to Part 3.																		
NAME: 10-DIGIT CASE NUMBER:																		
Part 3. If any child you are applying for is homeless, migrant, or a runaway check the appropriate box and call [your school, homeless liaison, migrant coordinator at phone #] Homeless Migrant Runaway																		
Part 4. TOTAL HOUSEHOLD GROSS INCOME (before deductions). List all income on the same line as the person who receives it. Check the box for how often it is received. Record each income only once.																		
	2. GROSS	INC	ОМЕ	AI	ND	HOW OF	TEN	IT V	VAS	RE	CE	IVED						
NAME (List all household members with income)	Earnings from work before deductions	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Welfal child sup alimo	port,	Weekly	Every 2 Weeks	Twice Monthly	Monthly	Pensions, retirement, Social Security, SSI, VA benefits	Weekly	Every 2 Weeks	Twice Monthly	Monthly	(in freque as "v "mo	er Income clude ncy, such weekly" onthly" arterly" nually")
(Example) Jane Smith	\$200	\boxtimes		П	П	\$150	0	П	\boxtimes			\$0						quarterly
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Part 5. SIGNATURE AND LAST FOL													Ш	ш	Ц		Ψ	
An adult household member must sign digits of his or her Social Security I on the back of this page.) I certify (promise) that all information on based on the information I give. I unders of the information may cause my childred Sign here: X	n the applic Number or this applicate thand that so in to lose me	atio ma tion hoo eal b	n. If rk th is tru I offic enef	Par le "l le al cials its a P	t 4 I do nd t me nd rint	is complete not have that all incomplete (or incomplete) and the second notes of the complete (or incomplete).	eted, e a So ome is check) subject	the ocia s re the t to	porte info pros	ed. I	und tion tion	ing the form Number" bo lerstand that the I understand under State a	x. (ine s that nd l	See choo t delii Fede D	Priv I wil bera ral s ate:	acy Il ge ate stati	y Act Sta et Federa misrepre utes.	atement al funds esentation
Part 6. Children's ethnic and racial	identities (opt	iona	I)														
Choose one ethnicity: Choose one or more (regardless of ethnicity): ☐ Hispanic/Latino ☐ Asian ☐ American Indian or Alaska Native ☐ Black or African American ☐ Not Hispanic/Latino ☐ White ☐ Native Hawaiian or other Pacific Islander									can									
Don't fill out this part. This is for school use only.																		
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24 Monthly x 12 Total Income: Per: Week, Every 2 Weeks, Twice A Month, Month, Year Household size: Categorical Eligibility: Date Withdrawn:Eligibility: Free Reduced Denied Reason: Determining/Approval Official's Signature:																		
	Confirming Official's Signature: Date:																	
Follow-up Official's Signature: Date: Date: Date: Personse Date: Person																		
Varification Popult: No Change	Eroo to Dod	1100	d Dri	20		Eroo to F	Doid		Doo	di ioo	d D	ico to Eroo		Dod.	004	Dri	on to Dais	1

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart:

INCOME ELIGIBILITY GUIDELINES									
Household size	Yearly	Monthly	Weekly						
1	\$22,311	\$1,860	\$430						
2	30,044	2,504	578						
3	37,777	3,149	727						
4	45,510	3,793	876						
5	53,243	4,437	1,024						
6	60,976	5,082	1,173						
7	68,709	5,726	1,322						
8	76,442	6,371	1,471						
Each additional person:	7,733	645	149						

Privacy Act Statement: This explains how we will use the information you give us.

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Ohio Works First (OWF) case number or other identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

mail: U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW

Washington, D.C. 20250-9410 fax: (202) 690-7442: or

email: program.intake@usda.gov.

This institution is an equal opportunity provider.